

**APPLICATION FORM - 2020** 

### **ADMISSION APPLICATION FORM**

Please send completed Application Forms to: Whistling Woods International, Filmcity complex, Goregaon East, Mumbai 400065.

Tel. 91 22 62716070

www.whistlingwoods.net | admissions@whistlingwoods.net

3.5 cm /3.5 cm Photograph cross-signed by self from below

#### **Important Instructions:**

- 1. Please fill in BLOCK LETTERS only. Write within the space provided only.
- 2. Wherever options are provided, tick only 1 appropriate option unless mentioned otherwise.
- 3. All fields marked with \* are compulsory.
- 4. All Document Enclosures mentioned in Page 6, are to be self-attested.
- 5. Failure to abide by instructions given here either in part or full will lead to rejection of application form without communication.
- 6. If any information is found to be false at any given point of time, WWI reserves the right to cancel admission and/or cancel certification issued, whichever is applicable.
- 7. Application Fee: USD 50 /INR 3000.

#### **SECTION 1**

#### **Personal Details**

1.	Title*	Mr./ Ms.
2.	First Name*	
	Middle Name	
	Last Name*	
3.	Date of Birth* (DD / MM / YYYY)	
	Age*	

#### **SECTION 2**

#### **Course Details**

	ourse Details					
1.	Course Name* (Choose any ONE)	<ul> <li>Certificate in Writing for Web Series &amp; T.V. (6 Months).</li> <li>Post-Graduate Programme in Event Management &amp; Experiential Marketing (11 Months).</li> </ul>				
2.	Course Duration*	As mentioned above.				
4.	Location*	Mumbai				
5.	Academic Year*	2020-21				

# **SECTION 3**

# **Additional Personal Information**

1.	Gender*	Male / Female / Others			
	PWD ( Person with Disability)*	Yes/ No			
2.	If Yes, please select options (multiple selections allowed)	OH/HH/VH/Other			
	Additional information (Eg. handedness, colour blindness)				
3.	Blood Group*	A+/A-/B+/B-/O+/O-/AB+/AB-			
4.	Mobile No.*	Country Code Phone No.			
5.	E-mail*				
6.	Have you had a name change before?*	Yes / No			
	If yes, previous name details				
	First Name				
	Middle Name				
	Last Name				

# **SECTION 4**

# **Family Details**

1.	Marital Status*	Single / Married / Widowed / Separated / Divorced
	If Married, spouse details	
	Title	Mr./Ms./Dr.
	First Name	
	Middle Name	
	Last Name	
2.	Details of Mother	
	Surviving*	Yes/No
	Title*	Ms./Dr.
	First Name*	
	Middle Name	
	Last Name*	
	Mobile number*	
	Email Id	

3.	Details of Father*				
	Surviving*	Yes/No			
	Title*	Mr./ Dr.			
	First Name*				
	Middle Name				
	Last Name*				
	Mobile No.*				
	Email Id				
4.	Number of Surviving Siblings				
5.	Annual Family Income*				
6.	Aadhar No.				
7.	Address of student:*				
	City*				
	Country*				
	Postal Code*				
	PAN* (of student or parent)				
	Phone No.*				
		Country Code	City Code	Phone No.	

# **SECTION 5**

# **Emergency Contact Details**

Emergency Contact Details					
1.	Title*	Mr./ Ms.			
2.	First Name*				
	Middle Name				
	Last Name*				
3.	Relationship*	Father/ Mother/ Brother/ Sister/ Grandparent/ Uncle/ Aunt/ Other			
4.	Language Spoken by the Person*				
5.	Phone No.*				

Country Code City Code Phone No.

#### **SECTION 6**

				SECT	ION 6			
•	fication*							
				a/ Bachelor/ Masters	/ M.Phil./ Doctorate/ P	ost-Doctora	te*	
	· · · ·	grade studied up			<u>_</u> .			
For th	ne highest quali	fication declared,	, kindly fill the det	ails in the following to	able and enclose both P	ass Certifica	ate and Cumulati	ve Marksheet*
Name Exam	e of iination	Specialisation (if any)	Duration of study (in years)	Board/university	Name of Institution attended	Batch (Year)	subjects undertaken	total marks ob- tained/total marks achievable
	<b>Experience</b> u Have any wor	k experience?*	Ye	<b>SECTIO</b> s/no*	N 7			
If yes,	please fill the fo	ollowing table:						
s. no		J	Designation		Duration		Employer	
1.	Current/Past							
				SECTIO	N 8			
Langu	ages known:			320110	14 0			
Language S		Speak Rea		ead Write				
	·							

# SECTION 9 "Declaration by Applicant"\*

l,	, hereby certify that the information provided in the						
• • •	Form" is complete and accurate. I have not been disqualified by any university or other institution						
	om appearing for any examination or from seeking admission for any programme of study. Further, I agree that the Institute as the right to cancel my admission and/or withdraw the Certification awarded to me if the Institute finds that the						
_	ation is incorrect and/or misleading at any point of time. I also agree that on being admitted, I shall						
	endance requirements, discipline, conduct, hostel, etc., of the Institute and any modification to the						
	om time to time, after my admission.						
	FIR filed against me by any person/party nor is there any criminal charge pending against me in any						
	een ever convicted in any offense.						
· ·	r Chargesheet pending or any conviction in an offense a copy of the same must be attached indicating case, so that the selection committee is aware of the relevant facts before taking a decision. It is						
· · · · · · · · · · · · · · · · · · ·	existence of an FIR or a Chargesheet or a conviction does not disqualify a person from seeking						
	fied that any false statement in this regard may lead to immediate termination of admission and the						
Institute shall not be resp	oonsible for any consequences arising from such action).						
This is also to confirm th deadlines.	at I am enrolling as an individual and I am solely responsible for paying of fees on time as per the						
I fully understand that th	ere will be no refund of the fees paid by/on behalf of me under any circumstance whatsoever.						
Place :							
Date :							
	Signature of the Applicant						
Application Fee Payı	ment Details (Amount: INR 3000 /USD 50 for International Applicants):						
NET BANKING	CREDIT CARD DEBIT CARD						
Acct. Name: WHISTLING W	OODS INTERNATIONAL LTD.   HDFC Bank   Acct. No: 02122320000858   IFSC Code: HDFC0000212   SWIFT						
Account Name	:						
Acct. No./Card No.	:						
Bank	:						
Transaction Id	:						
Transaction date	:						

### **Documents to be attached along-with this Application:**

- 1. Self-Attested photocopy of Markscard /Transcript /Certificate of Graduation.
- 2. Self-Attested photocopy of Aadhar of student.
- 3. Three nos. passport-sized photograph of student.

#### Notes:

- 1. Applicants pursuing final year of graduation at the time of application, are exempted from attaching documents related to graduation.
- 2. For such applicants we advise to apply only if they are sure of receiving the graduation Markscard /Transcript /Certificate latest by August 31<sup>st</sup>, 2020.